



Pat Quinn, Governor  
LaMar Hasbrouck, MD, MPH, Director

525-535 West Jefferson Street • Springfield, Illinois 62761-0001 • [www.idph.state.il.us](http://www.idph.state.il.us)

**State Board of Health  
Illinois Department of Public Health  
Thursday, September 11, 2014 - 11:00 a.m. – 1:00 p.m.**

**Director's Conference Room 35<sup>th</sup> Floor  
69 W. Washington, Chicago, IL**

**Director's Conference Room 5<sup>th</sup> Floor  
535 West Jefferson Street, Springfield, IL**

## **A G E N D A**

- I. Call to Order** **Javette C. Orgain, MD, MPH, Chair**
- II. Public Comment**
- Please be advised that those wishing to provide public testimony will be called in the order in which they register. If there are speakers remaining after the fifteen (15) minutes allotted for public testimony, who registered prior to the start of the meeting and who have not spoken, they may be permitted to provide their testimony at the conclusion of the meeting, at the discretion of the Chair. Each speaker may speak for up to three minutes. Persons who wish to register to speak may contact Laura Vaught, IDPH, at [laura.vaught@illinois.gov](mailto:laura.vaught@illinois.gov) or (217) 782-6188.
- III. Greeting** **Javette C. Orgain, MD, MPH, Chair**
- IV. Approval of Meeting Summary** **SBOH Members**
- V. Policy Committee Report** **Karen Phelan, Chair**  
A. SHIP Implementation **Mary Driscoll, OPSS**
- VI. Rules Committee Report** **Rev. David McCurdy, Chair**
- A. Approval of Meeting Minutes
- B. Home Health, Home Services,  
and Home Nursing Agency Code **Karen Senger**  
(77 Ill. Adm. Code 245) **Division of Health Care Facilities**
- C. Student Loan Repayment Program **Don Jones**  
(77 Ill. Adm. Code 582) **OPPS**
- D. Visa Waiver program for International Medical **Don Jones,**  
Graduates (77 Ill. Adm. Code 591) **OPPS**
- E. Immunization Registry Code **Terri Nicholson**  
(77 Ill. Adm. Code 700) **I-CARE Program Manager**
- F. Quality of Life Code (77 Ill. Adm. Code 974) **Shana Altman**

***Improving public health, one community at a time***

*printed on recycled paper*

## HIV/AIDS

### G. Announcements/Adjournment

#### **Upcoming State Board of Health Meetings**

- **State Board of Health – Policy Committee Meeting – Wednesday, October 8, 2014, beginning at 1:00 p.m. at 535 West Jefferson, 5th Floor (Vault Area) Springfield, IL.**
- **State Board of Health Meeting – Thursday, December 18, 2014, 11:00 a.m. – 1:00 p.m. at the Director’s Conference Room, 35<sup>th</sup> Floor, 69 W. Washington Street, Chicago, IL and the Director’s Conference Room, 5<sup>th</sup> Floor, 535 W. Jefferson, Springfield, IL.**
- **State Board of Health – Rules Committee Meeting – Thursday, November 13, 2014, beginning at 1:00 p.m. at 535 West Jefferson, 5th Floor (Vault Area) Springfield, IL.**