

PROJECT SUBMISSION FORM
ILLINOIS DEPARTMENT OF PUBLIC HEALTH
DIVISION OF LONG TERM CARE QUALITY ASSURANCE

	FOR INTERNAL	USE ONLY
	Facility No.	
	License .No.	
	C.O.N. No.	
	Medicare No.	
	I.D.P.H. No.	

PROJECT IDENTIFYING INFORMATION

Facility Name _____

Street Address _____

City _____ ZIP Code _____ County _____

Project Description _____

CON Project Number _____ Date Approved _____

Type of Project: New Addition Alteration Modernization Renovation

Is This a Phased Project? Yes No **If Yes, attach an occupancy schedule that describes the rooms to be occupied in each phase.**

Does this project include a designated Alzheimer Special Care Unit? Yes No

<u>Licensure Category</u>	<u>Number of Beds</u>			<u>Square Footage</u>	
	<u>Present</u>	<u>Proposed</u>	<u>Change</u>	<u>Increase</u>	<u>Decrease</u>
Skilled Nursing	_____	_____	_____	_____	_____
Skilled Under Age 22	_____	_____	_____	_____	_____
Intermediate Nursing Care	_____	_____	_____	_____	_____
Intermediate Care for Developmentally Disabled	_____	_____	_____	_____	_____
Sheltered Care	_____	_____	_____	_____	_____
Veterans Facility	_____	_____	_____	_____	_____

CERTIFICATE OF NEED

Provide a copy of a valid Certificate of Need (CON) for the specific project from the Illinois Health Facilities Planning Board, if required. A review by the Department **will not** be made if a Certificate of Need is required but has not been issued.

PROJECT COST

<u>Item</u>	<u>Estimated Project Cost</u>
Pre-Planning Cost	\$ _____
Site Survey and Soil Investigation Fees	\$ _____
Site Preparation Cost (Including Demolition)	\$ _____
Off-Site Work	\$ _____
New Construction Contracts	\$ _____
Modernization Contracts	\$ _____
Contingencies	\$ _____
Architectural/Engineering Fees	\$ _____
Consulting and Other Fees	\$ _____
Fixed Equipment Not in Construction	
Contracts (kitchen, laundry, therapy tubs, etc.)	\$ _____
Bond Issuance Expenses (Project Related)	\$ _____
Net Interest Expense during Construction (Project Related)	\$ _____
Other Costs that are to be Capitalized	\$ _____
Acquisition of Building or Other Property (Excluding Land)	\$ _____
TOTAL	\$ _____

FEE

A plan review fee is payable upon submission of this form with the plans and additional information. Submit the fee in the form of a check or money order made payable to the "Illinois Department of Public Health Plan Review Fund." Using the project cost above, submit the fee listed below:

<u>Proposed Project Cost</u>	<u>Fee</u>
Less than \$ 100,000	No Fee
\$ 100,000 - \$ 200,000	\$ 2,400
\$ 200,000 - \$ 500,000: Project Cost \$ _____ x .012 =	\$ _____
\$ 500,000 - \$ 625,000	\$ 6,000
\$ 625,000 - \$ 1,000,000: Project Cost \$ _____ x .0096 =	\$ _____
\$1,000,000 - \$ 4,363,636.37	\$ 9,600
\$ 4,363,636.37 - \$5,000,000: Project Cost \$ _____ x .0022 =	\$ _____
\$ 5,000,000 - \$ 10,000,000	\$ 11,000
\$ 10,000,000 - \$ 36,363,636.37: Project Cost \$ _____ x .0011 =	\$ _____
Greater than \$ 36,363,636.37	\$40,000

FUNCTIONAL PROGRAM NARRATIVE

Provide a functional program for the facility that describes the purpose of the project, the projected demand and utilization, staffing patterns for each unit, departmental relationships, space requirements, and other basic information relating to fulfillment of the facility's objectives. The program shall include a description of each function or service, the operational space required for each functions, the quantity of staff or other occupants of the various spaces, the numbers, type and areas (in net square feet) of all spaces, the special design features, the systems of operation and the interrelationships of various functions and spaces.

SYSTEMS PROGRAM NARRATIVE

Provide a systems program narrative describing all special systems including, but not limited to, fire alarm, nurses' call, special locking devices, security packages, etc.

THE FOLLOWING INFORMATION IS NOT MANDATORY BUT WOULD HELP EXPEDITE THE PLAN REVIEW PROCESS

CONTACT INFORMATION

(Complete entries for any applicable services or representatives.)

Facility Representative

Name _____ Position _____
Street Address _____
City _____ State _____ ZIP Code _____
Telephone Number (____) _____ - _____ Fax Number (____) _____ - _____

Health Planner

Name _____ Position _____
Firm _____
Street Address _____
City _____ State _____ ZIP Code _____
Telephone Number (____) _____ - _____ Fax Number (____) _____ - _____

Architectural Firm Information

Project Architect _____
Contact Person _____
Architectural Firm _____
Street Address _____
City _____ State _____ ZIP Code _____
Telephone Number (____) _____ - _____ Fax Number (____) _____ - _____

Building or Structural Designer Information

Designer _____
Contact Person _____
Designer Firm _____
Street Address _____
City _____ State _____ ZIP Code _____
Telephone Number (____) _____ - _____ Fax Number (____) _____ - _____

General Contractor Information

Contractor _____
Contact Person _____
Contractor Firm _____
Street Address _____
City _____ State _____ ZIP Code _____
Telephone Number (____) ____ - _____ Fax Number (____) ____ - _____

HVAC Designer Information

Designer _____
Contact Person _____
Design Firm _____
Street Address _____
City _____ State _____ ZIP Code _____
Telephone Number (____) ____ - _____ Fax Number (____) ____ - _____

Electrical System Designer Information

Designer _____
Contact Person _____
Design Firm _____
Street Address _____
City _____ State _____ ZIP Code _____
Telephone Number (____) ____ - _____ Fax Number (____) ____ - _____

Local Code Official Information

Municipality _____ Code Manager _____
Reviewer Name _____ Discipline _____
Street Address _____
City _____ State _____ ZIP Code _____
Telephone Number (____) ____ - _____ Fax Number (____) ____ - _____

CODE ANALYSIS INFORMATION

Local Code Information

Construction Type _____ Code Name/Year _____ / _____

NFPA Information

Construction Type _____ Code No./Year _____ / _____

IMPORTANT NOTICE

The State Agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Public Act 90-0327. Disclosure of this information is mandatory. This form has been approved by the Forms Management Center.

STRUCTURAL INFORMATION

Number of Stories _____ GSF/Floor _____ Height in Feet _____
Local Building Code Structural Classification _____
NFPA 220 Structural Classification _____

Structural Component	Assembly Rating	Assembly Number and Testing Agency *
Roof		
Floor		
Beams		
Columns		
Girders		
Interior Walls		
Exterior Walls		

SPRINKLER SYSTEM

Sprinkler System: Full- _____ Partial- _____ None- _____
Dry _____ Wet _____
PSI End of Line _____ Fire Pump Capacity _____ Main _____
Size of Water _____

EMERGENCY POWER

Type _____
Generating Set- _____ UPS- _____ Alternative- _____
Fuel Storage Capacity- _____
Hours of Operation- _____
