# ILLINOIS DEPARTMENT OF PUBLIC HEALTH VISION CONSERVATION ANNUAL REPORT INSTRUCTIONS FOR COMPLETING FORM (IDPH/V-3)

# **SCREENING**

Enter all screening data by preschool, lines a-d and school age, lines e-r. ALL LD, EMH, TMH, and other full time special class children must be entered on line r.

## Column:

- 1. <u>NUMBER SCREENED</u>: Enter the total number of children instrument screened. (Do not enter children wearing glasses in this column.)
- 2. <u>NUMBER RESCREENED</u>: Enter the total number of children rescreened.
- 3. <u>NUMBER REFERRED</u>: Enter the total number of children who met referral criteria following rescreening and/or were referred because of observable symptoms.
- 4. <u>NUMBER WITH GLASSES</u>: Enter the total number of children in the groups you screened who were wearing glasses.
- 5. <u>GLASSES REFERRAL</u>: Enter the number of children wearing glasses who were referred.

Sum data entered in each column 1 through 5 and enter these sums on line s.

#### **FOLLOW-UP RESULTS**

Enter all follow-up results by school-age, column 6 and preschool, column 7.

<u>Number of Completed Medical Referrals</u> (t): Enter total number of children for whom a Vision Examination Report has been returned or information obtained verifying examination and diagnosis. Do not include glasses referrals.

<u>Number of Referrals Not Completed</u> (u): Enter the total number of children for whom <u>no</u> report has been received or information obtained verifying an examination and diagnosis.

Sum lines t, u, and v, and columns 6, 7, and 8. The sums of column 8 and line v must be equal. The number entered in cell 8-v must equal the total number of children referred, cell 3-s.

#### **DIAGNOSIS**

Enter all diagnostic data by school age, column 6, and preschool, column 7.

<u>Total Number of Children Found to Have</u>: Enter the total number of children with a diagnosis on the following lines:

- A. REFRACTIVE ERRORS:
  - 1. Myopia; (w)
  - 2. Hyperopia; (x)
  - 3. Astigmatism; (y)
  - 4. Other. (z)
- B. MUSCLE BALANCE (aa)
- C. <u>AMBLYOPIA</u> (bb)
- D. PATHOLOGY (cc)
- E. <u>COMBINATION OF FINDINGS</u> (dd)
- F. NORMAL (ee)

Sum lines w through ff and columns 6, 7 and 8. The sums of column 8 and line ff must be equal. The number entered in cell 8-ff must equal the number of completed referrals, cell 8-t.

NUMBER REFERRED TO SPECIAL EDUCATION (gg): Enter the total number of children who met educational referral criteria.

<u>COLOR (hh)</u>: Enter the total number of children screened for color and the total number who failed the screening.

### **PROGRAM**

Print or type agency name, i.e. School District name and number, Health Department name, or <u>other</u> agency name. Print or type agency address: number and street, city, zip code, and county. Enter the name and telephone number of the individual submitting the report. Enter the date the report is submitted.

Submit one cumulative annual report from each school district, health department, or other agency. Submit this report to your IDPH Regional Vision and Hearing Consultant by June 30 of each year.

PLEASE TYPE OR PRINT LEGIBLY. CHECK ALL COMPUTATIONS. THIS FORM IS USED TO COMPILE STATEWIDE STATISTICS. THANK YOU FOR YOUR COOPERATION.

# VISION CONSERVATION ANNUAL REPORT JULY 1, \_\_\_\_\_ TO JUNE 30, \_\_\_\_

□ GRADE □ AGE	1 Number Screened	2 Number Rescreened	3 Number Referred	4 Number of Children with Glasses	5 Glasses Referral	Follow-up Results	6 School Age	7 Pre- School	8 TOTAL
						Number of Completed Referrals t			
						Number of Referrals Not Completed u			
0 - 2 a						Total v			
3 b						DIAGNOSIS			
4 c						Total Number of Children Found to Have:			
5 d						A. Refractive Errors			
K e						1. Myopia w			
1 f						2. Hyperopia x			
2 g						3. Astigmatism y			
3 h						4. Other z			
4 i						B. Muscle Balance aa			
5 ј						C. Amblyopia bb			
6 k						D. Pathology cc			
7 1						E. Combination of Findings dd			
8 m						F. Normal ee			
9 n						TOTAL ff			
10 o						PROGRAM			
11 p									
12 q						ADDRESS			
SP. ED r						СІТҮ		ZIP CODE	
TOTAL s						COUNTY	PHONE NUMBER	( )	
NUMBER REFERRED TO SPECIAL EDUCATION (gg) COLOR						SUBMITTED BY		DATE M	O / DAY / YR

SCREENED FAILED